Government of Rajasthan
Planning (Co-ordination) Department

Meeting Notice

Sub.: Compendium of Issues Pending with the Government of India for Monsoon Session, 2019.

Kindly refer to this department’s U.O. Note of even no. dated 29.04.2019 of Chief Secretary on the subject cited above, vide which a copy of extract from the booklet “Compendium of Issues Pending with the Government of India” pertaining to your department alongwith the points which may be kept in view while including issues in the Compendium and the format for the same were enclosed and you were requested to update the issues and the updated information along with new issues (if arise) was desired by 09.05.2019. **But the same is still awaited.**

Looking to the paucity of time for preparation of Compendium, a meeting is being convened, to finalize the issues, as per the schedule enclosed.

You are, therefore, requested to kindly depute any senior officer to participate in the meeting alongwith latest status of issues of your department in **Hard copy and Soft copy as per the prescribed format, both in Hindi and English.**

This may kindly be accorded TOP PRIORITY.

Encl.: As above.


ACS/ Pr. Secretary/ Secretary

(Ass per list)

U.O. Note No. F.2(12)Plan/Gr. 2/2019
Jaipur, dated : 10.05.2019

(As per list)

(ABHAY KUMAR)
Pr. Secretary, Planning

Planning Department, Secretariat, Jaipur-302006. Phone: 0141-2227190, Fax: 0141-2227192. Website: http://www.planning.rajasthan.gov.in Email: plan-prog@rajasthan.gov.in
Government of Rajasthan
Planning (Co-ordination) Department

Meeting Notice

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This may kindly be accorded TOP PRIORITY.

Encl.: As above.

(As per list)

ACS/Pr. Secretary/Secretary

U.O. Note No.F.2(12)Plan/Gr. 2/2019
Jaipur, dated : 10.05.2019

(Abhay Kumar)
Pr. Secretary, Planning
# Schedule of Meetings

**Venue:** Chamber of Sh. N. K. Sethi, Joint Secretary (Co-ordination), Planning, Room No.: 5214 (13) Main Building, Secretariat, Jaipur  
**Telephone No.:** IP 22036/22056  
**Email:** plan-prog@rajasthan.gov.in

**Date: 16.05.2019 (Thursday)**

<table>
<thead>
<tr>
<th>Time</th>
<th>Department(s)</th>
</tr>
</thead>
</table>
| 10.30 AM   | • Water Resources  
             • Water Resources (CAD)  
             • Energy |
| 11.00 AM   | • Cooperative  
             • IT&C  
             • Planning (Institutional Finance)  
             • DES |
| 11.45 AM   | • Finance  
             • Food, Civil Supplies & Consumer Affairs |
| 12.15 PM   | • DMR & Civil Defence |
| 12.45 PM   | • SJE  
             • SJE (Specially Abled)  
             • TAD |
| 2.30 PM    | • UDH  
             • Youth Affairs & Sports |
| 2.45 PM    | • Petroleum  
             • Mines |
| 3.00 PM    | • PHED  
             • Ground Water |
| 3.15 PM    | • Forest  
             • Tourism  
             • Art & Culture  
             • Environment |
| 3.30 PM    | • PWD  
             • MSME  
             • School Education |
| 4.00 PM    | • Agriculture  
             • Animal Husbandry  
             • Animal Husbandry (RCDF)  
             • Agriculture Marketing  
             • Horticulture  
             • Fisheries  
             • Gopalan |
| 4.30 PM    | • Panchayati Raj  
             • SBM  
             • MGNREGA  
             • MJSR  
             • Rural Development |
| 5.00 PM    | • Medical & Health and Family Welfare  
             • Medical Education  
             • Ayurved & Indian Medicine |
**Schedule of Meetings**

**Venue:** Chamber of Sh. N. K. Sethi, Joint Secretary (Co-ordination), Planning, Room No.: 5214 (13) Main Building, Secretariat, Jaipur

**Telephone No.:** IP 22036/22056  
**Email:** plan-prog@rajasthan.gov.in

**Date:** 17.05.2019 (Friday)

<table>
<thead>
<tr>
<th>Time</th>
<th>Departments</th>
</tr>
</thead>
</table>
| 10.30 AM | • Technical Education  
            • Higher Education  
            • Science & Technology |
| 10.45 AM | • Civil Aviation  
            • GAD  
            • Cabinet  
            • Estate  
            • State Motor Garage |
| 11.00 AM | • Employment  
            • Labour  
            • Skill & Entrepreneurship  
            • Factory & Boiler Inspection  
            • Medical & Health Services (E.S.I.) |
| 11.15 AM | • Home  
            • Transport  
            • Justice  
            • Administrative Reforms |
| 11.30 AM | • Law & Legal Affairs  
            • Parliamentary Affairs  
            • Industries  
            • State Enterprises  
            • NRIs  
            • Delhi Mumbai Industrial Corridor |
| 11.45 AM | • Revenue  
            • Colonisation  
            • Sainik Kalyan  
            • DoP  
            • Minority Affairs & Waqf |
| 12.00 Noon | • Devasthan  
            • WCD  
            • DIPR  
            • LSG  
            • Sanskrit Education |