

GOVERNMENT OF RAJASTHAN
PLANNING (PPP) DEPARTMENT

No. F.50(02)Plan/PPP/2007/Part

Jaipur, Dated: 05.08.2021
06.08.2021

MEETING NOTICE


A meeting will be held under the chairmanship of Chief Secretary on **12.08.2021** at **04.00-05.00 PM** (Video Conferencing) to review the progress made by departments on the following:-

- 1) Action Taken Report of the directions given by Chief Secretary in the meeting held on June 21, 2021 to review the progress made by departments on PPPs
- 2) Updated information sought by Government of India on details about setting up Project Development Cell/PPP Cell and empanelment of Transaction Advisors etc.

Agenda Notes of the review meeting are enclosed. Following officers are requested to kindly make it convenient to participate in the meeting:-


- 1) ACS, School Education
- 2) ACS, PHED
- 3) Pr. Secretary, Transport
- 4) Pr. Secretary, Finance
- 5) Pr. Secretary, Medical & Health, Family Welfare and Medical Education
- 6) Pr. Secretary, Agriculture
- 7) Pr. Secretary, UDH
- 8) Pr. Secretary, IT&C
- 9) Pr. Secretary, Energy
- 10) Pr. Secretary, PWD
- 11) Pr. Secretary, Water Resources
- 12) Pr. Secretary, GAD & Civil Aviation and Tourism
- 13) Secretary, Medical Education
- 14) Secretary, LSG
- 15) Secretary, Youth Affairs & Sports
- 16) Secretary, Higher & Technical Education
- 17) Secretary, Planning
- 18) Secretary, Medical & Health
- 19) Finance Expert, PPP Cell

Encl: As above


(Dr. Bharti Dixit)
Joint Secretary, Planning

Copy to the following for information and necessary action:-

1. DS to Chief Secretary
2. PS to ACS, School Education
3. PS to ACS, PHED
4. PS to Pr. Secretary, Transport
5. PS to Pr. Secretary, Finance
6. PS to Pr. Secretary, Medical & Health, Family Welfare and Medical Education
7. PS to Pr. Secretary, Agriculture
8. PS to Pr. Secretary, UDH
9. PS to Pr. Secretary, IT&C
10. PS to Pr. Secretary, Energy
11. PS to Pr. Secretary, PWD
12. PS to Pr. Secretary, Water Resources
13. PS to Pr. Secretary, GAD & Civil Aviation and Tourism
14. PS to Secretary, Medical Education
15. PS to Secretary, LSG
16. PS to Secretary, Youth Affairs & Sports
17. PS to Secretary, Higher & Technical Education
18. PS to Secretary, Planning
19. PS to Secretary, Medical & Health
20. Finance Expert, PPP Cell
21. PA to Commissioner, IT&C with request to arrange VC
22. All Officer-in-Charge (Infra & PPP)
23. ACP, Planning
24. Caretaker, Secretariat with request to book CR-1


36/08/2022
(C. P. Mandawaria)
Joint Director, PPP